

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Jai Arihant International School
2	AFFILIATION NO.(IF APPLICABLE)	3530534
3	SCHOOL CODE (IF APPLICABLE)	81756
4	COMPLETE ADDRESS WITH PIN CODE	Bareilly Road, Halduchaur, NAINITAL , UTTARAKHAND - 262404
5	PRINCIPAL NAME	ANUSHIKA JAIN
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	jainshaldwani@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9927026217

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/EX-LETTER.pdf">http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/EX-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/SOCIETY.pdf">http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/NOC.pdf">http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/8TH-RECO.pdf">http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/8TH-RECO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/NBC.pdf">http://jains.jaiarhant.ac.in/wp-content/uploads/2024/08/NBC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/FIRE-.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/FIRE-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/SELF.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/WATER.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/FEE.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/CALENDER.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/SMC.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/PTA.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/RESULT.pdf">http://jains.jaiarihant.ac.in/wp-content/uploads/2024/08/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUSHIKA JAIN
2	TOTAL NO. OF TEACHERS	37
	PGT	08
	TGT	11
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	41	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	26	78.79	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 70

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=yHrdy40W-FI&amp;t=14s">https://www.youtube.com/watch?v=yHrdy40W-FI&amp;t=14s</a>